

IN THE UNITED STATES PATENT & TRADEMARK OFFICE

Re: Application of: **ANDERSON**
Serial No.: To Be Assigned
Filed: Herewith
For: **NOTEBOOK WITH REMOVABLE PAGES**

LETTER RE: PRIORITY

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

October 14, 2003

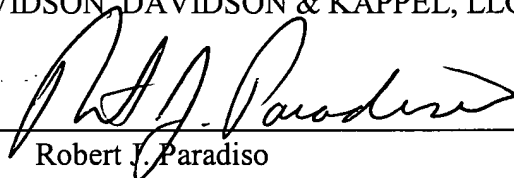
Sir:

Applicant hereby claims priority of U.S. Provisional Patent Application No. 60/418,948,
filed October 15, 2002.

Respectfully submitted,

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